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Mr. Reeves

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CONDON'S PM CHOOL

for their Piety, whose chief Mart is in Heaven, and

pentance, and bring such was numbers out of the benedage of their corruptions and destructions to

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the City followed as people are fetted upon theff Lees

think there is fine entited of the Velislas band

LONDON,

Two con which are lenfible of the Sine, we would

And do supplicate for the Safety of the GITT.

Expedit every Lour when a first the first of the soil bould be

Pply your selves to the right Work, and fall to right down Christianity. Let him be the best Man, which can be most vertuous and zealons on this Religious service.

Its as hard to preferee a city. In You build it; when it is grown chang with fine, they must be Master Workmen that can preserve the decays of their hap it from a downfall.

Such Ustraches the biefly magnified which are perfections in Graces, and the eyes that see them best them

CA THO. REEVE.

for their Piety, whose chief Mart is in Heaven, and Landon for her higher a since the first of t

pentance, and bring such vast numbers out of the bon-

dage of their corruptions and destruction?

Religious Citizens, fly from all pleasures, contemn all Honours be frangers for using to the Vinesplor of the City; so long as people are settled upon their Lees, think there is some emplying of the Vessel at hand, when you are laid in your beds, suppose that a punishing God may awaken you, when you are ut just Feats, that vengeance may bring in the Voyder.

When ye are folling your-Wares, that your last Bargaines are even making. When ye are telling over your Thousands that now are but pursue up for a our Ra-

ceiver.

Expect every hour when a strick Trumpet should be blown in the streets which nothing should be whird among a you but Tumula Distraction, walling and crying, placed applicable steen gather together, and fee how many remit ents there are among you, for they are the best citizeness they man fast among you. for they are the best citizeness they man fast among you.

say has the michlest extend paying addition the say have and game being the confidence of the say the confidence of the say th

no other Mussek to be heard but dolesul knel

destinations of the series of

and inorminant A Bestilence is the Sickle of the Grave, and the Worms Caterer, the first-borns of Death at is that which makes the granufall in the work of Mankind. It will chase Men out of choic Dwellings, and shut up Shop doors, as if execution after Judgment were served upon Traders. Then there will

no other Mufick to be heard but doleful knels no other Warrs to be bought up and down but Dead Bodies: Manfion Houses it will thange into Pell Houseon the buffelt lervant with he Kerpenst and the work active Offices Searchers. bil The woffalt she odown de highe without the leaft spot deen opon them, and tile up mit he Morning with Gods Tokens fible apon them. . They thalfqualles onsout their Houles without the leaft dif aylment de diftemper, and drop down before they carried home to their own Threshold Then the Bone ther will force look upon the Sifter, the this band fear to come near his Wife A Porter rate to be hired to go on thy Arrants oral Friend as difficult to be feen. an Ofall brileries the Pestilence is the fray of all dieadful things which can happen upon Earth, this is the horse ror. Oh, that you would cleanfe your Smilers with Repentance, that this Infestion mights not breed out of your Sins, diffemble not to the laft Oh, let Judgment denounced quicken! you. If Ood ihreaten, believe if he putne Justicerlike a Cloak , do ye cast away your Robes; if he doth frown, do ye weep; if her ode ferved upon Traders! . Then there wil

e lest ing of your Sine in order before you do onlegates wif his leaste thruing into he vineral way do yo then every one from his evil ways; nothing but Repentance can lecure you, vengeance is awake with the noise of your Sins ... There are many which do with for your destruction, and preson, that they cannot make you the miscrable of the Earth ; they confult (ad things concerning you; their brains do work, their hearts do boyl; their mouthes do formand they would willingly be ftretching out their hands, to shake you and shiver you. You have Enemies within your City, ye have Enemies in your own Consciences a your Sine do threaten more Calamities against you. than all the invergrate, implacable Advertaries which you have upon Earth.

Your City is threatned, take heed ye do not fleep out the hour of your security. Presumption may subvert, let Constition deliver you. The time may be short, the work is great, the danger is apparent, the misery will be unspeakable. All your Goods are ready to be sacrificed to vengeance, bring forth your sin-offe-

ring, before the Parks have take of Threathing, tobedience at Council of the figure of Dinger, thing of Cuine, ortobig. of Duty, pitty the City, and petition for t Chylined laker of Tears to Offin the of the City, wear sacked the der years ha faft left ve ftarve, creep upon your liners. ye creep into corners ? thus your leives your Cloten; left ye be marine Dung By to Heaven, left ye fly out of the ! Oh, that I could make you thing to believe 2Kd Yerve God - your ham harou mould I Waltom all dangers your Wills high for barreted, your Shops not Rifled, your Pe Resident ou have upon Earth Marie Bering Chape vergeance by flying provocation. Your City is threatned, take heed ye do not deep out the hour of your fecurity. Prefumprion may fubvere De Conticton deliver you. The time may be short, the work is great, the dancer is apparent, the milety will be un fpeak. bie: All your Goods are ready to be facriliced to vergeance, bring forth your fin-offe-

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